

# Sterling Board of Selectmen

## Regular Meeting Agenda

**Wednesday-February 18, 2026**  
**Sterling Municipal Building-Room #15**  
**1183 Plainfield Pike Oneco, CT 06373**  
**Time: 10:00 a.m.**  
**Available via ZOOM**

- I. Call To Order**
- II. Pledge Of Allegiance**
- III. Audience Of Citizens**
- IV. Approval Of Minutes**
  - a. 2026 February 4th Regular Meeting Minutes**

Documents:

[BOS REGULAR MEETING MINUTES 2026-2-4.PDF](#)

- V. Correspondence**

- a. Pullman & Comley-Four (4) Certified Letters Addressed To All Of The Members Of The Board Of Selectmen & Town Of Sterling Informing The Town Of The "Proposed 50 MW AC Ground Mounted Solar Photovoltaic Facility To Be Located At 318 Sterling Hill Road In Plainfield, CT, 0 Sugar Brook Road In Plainfield, CT, & 166 Sterling Road In Sterling, CT".**

Documents:

[PULLMAN AND COMLEY 4-RON WHITCOMB.PDF](#)  
[PULLMAN AND COMLEY 3-PATTIE MASSEY.PDF](#)  
[PULLMAN AND COMLEY 2-JACK JOSLYN.PDF](#)  
[PULLMAN AND COMLEY 1-TOWN OF STERLING.PDF](#)

- b. CT Department Of Labor: CONN-OSHA-Letter Advising That An Extension Was Granted From January 5th, 2026 To April 6th, 2026 For The Inspection #1847580.**

Documents:

[CONN-OSHA.PDF](#)

- c. Western CT State University-Letter Inviting The First Selectman To The Presidential Inauguration Of Dr. Jesse M. Bernal As The 10th President At Western CT State University.**

Documents:

[WESTERN CT STATE UNIVERSITY.PDF](#)

- d. **Office Of The Attorney General-Letter Congratulating Jack Joslyn On His Newly Elected Position As The Town Of Sterling's First Selectman.**

Documents:

[OFFICE OF THE ATTORNEY GENERAL.PDF](#)

#### **VI. Unfinished Business**

- a. **Discussion Regarding New Camera, Wi-Fi, & Heavy Duty Locking Electric Covers For The Gazebo-Update.**
- b. **Discussion Regarding 72" Culvert Pipes-Update.**
- c. **Discussion Regarding New "Street Takeover" Law-Update.**

Documents:

[DRAFT STREET TAKEOVER ORDINANCE 2-6-26.PDF](#)

- d. **"Water Resources Development Act" (WRDA) Request For Extension-Update.**
- e. **Lincoln Cooper's "Red, White, & Blue Celebration" For The 250th Anniversary Of America-Update.**
- f. **Discussion Regarding Overview Of Water Filtration Plant DWSRF Application & Funding Process-Update.**
- g. **Discussion Regarding Proposed Ordinances-Update.**

#### **VII. New Business**

- a. **Consider & Appointment Of Edward Adams To A 3-Year Term (Expiring 12/1/2028) To The Planning & Zoning Commission.**
- b. **Budget Presentation By Sara Sleboda.**

Documents:

[BUDGET TEMPLATE.PDF](#)

- c. **Discussion Regarding Updated Snow & Ice Policy.**

Documents:

[SNOW AND ICE CONTROL PROCEDURES.PDF](#)

- d. **Approval Of Bills.**

Documents:

[VOUCHERS 2-2-26 THRU 2-11-26.PDF](#)  
[VOUCHER SUPPLEMENT AC3.PDF](#)  
[VOUCHER SUPPLEMENT AC4.PDF](#)  
[VOUCHER SUPPLEMENT AC5.PDF](#)  
[VOUCHER SUPPLEMENT AC1.PDF](#)  
[VOUCHER SUPPLEMENT AC2.PDF](#)

**e. Treasurer's Report.**

Documents:

[TREASURERS REPORT.PDF](#)

**VIII. Any Other Business To Come Before The Board Of Selectmen**

**IX. Adjournment**

Join Zoom Meeting

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/nBWZOGezTfWDJhQm3VCwnA>

After registering, you will receive a confirmation email containing information about joining the meeting.