

Sterling Board of Selectmen

Regular Meeting Agenda

Wednesday-January 21, 2026

**Sterling Municipal Building-Room #15
1183 Plainfield Pike Oneco, CT 06373**

Time: 10:00 a.m.

Available via ZOOM

I. Call To Order

II. Pledge Of Allegiance

III. Audience Of Citizens

IV. Approval Of Minutes

a. 2025 December 17th Public Hearing Minutes

Documents:

[BOS PUBLIC HEARING MINUTES 2025-12-17.PDF](#)

b. 2025 December 17th Regular Meeting Minutes.

Documents:

[BOS REGULAR MEETING MINUTES 2025-12-17.PDF](#)

V. Correspondence

a. United States Senate: Senator Richard Blumenthal-Letter Informing The Town Of The Water Resources Development Act (WRDA), Which Is A Bill That Will Authorize Army Corps-Related Water Resources Projects Such As Dams, Levees, Shore Protection, Dredging, & Ecosystem Replenishment. Letter Is Also Requesting That The Town Provide Information About Any Projects In Our Community That The Town Believes The Army Corps Should Make Part Of Its Program & Be Authorized Under WRDA.

Documents:

[US SENATE-SENATOR RICHARD BLUMENTHAL \(WRDA\).PDF](#)

b. Eastern Connecticut Conservation District, Inc. (ECCD)-Letter Requesting The Town's Annual Support In The Payment Of \$500.00 For Fiscal Year 2026-2027.

Documents:

[EASTERN CT CONSERVATION DISTRICT, INC. \(ECCD\).PDF](#)

c. Senior Resources Agency On Aging-Letter Informing The Town Of The Services & Events Being Offered Through The Non-Profit Organization.

Documents:

[SENIOR RESOURCES AGENCY ON AGING.PDF](#)

d. **Cable TV Advisory Council Of Eastern Connecticut-Letter Advising That The Town Needs 2 Open Seats To Be Fulfilled By Appointment (1 For The Municipality & 1 For The Board Of Education).**

Documents:

[CABLE TV ADVISORY COUNCIL OF EASTERN CT.PDF](#)

e. **Plainfield-Killingly Probate Court (27)-Proposed 2026-2027 Budget With The Town Of Sterling's Share Specified As \$1,872.52.**

Documents:

[PLAINFIELD-KILLINGLY PROBATE COURT \(27\).PDF](#)

f. **Connecticut Department Of Energy & Environmental Protection-Letter Notifying The Town Of A Required Dam Inspection Of The Sterling Pond Dam CT Dam ID#: 13601.**

Documents:

[CT DEEP.PDF](#)

g. **Verogy: Husky Solar-Letter Proposing To Construct A 50-Megawatt AC Solar System, A 34.5KV/115KV Substation, & A 115KV 3-Breaker Ring Bus Switching Station Located On Approximately 202 Acres Across Multiples Parcels, Including:**

- Between Sterling Road in Sterling & Sterling Hill Road in Plainfield,
- On Sterling Road, in Sterling, &
- On 2 parcels on Sugar Brook Road in Plainfield, CT.

Documents:

[VEROGY-HUSKY SOLAR.PDF](#)

VI. Unfinished Business

a. **Discussion Regarding Employment Job Descriptions For All Recreation Department Employees-Update.**

Documents:

[JOB DESCRIPTION-REC COUNSELOR \(UPDATED\).PDF](#)

[JOB DESCRIPTION-REC DIRECTOR \(UPDATED\).PDF](#)

[JOB DESCRIPTION-REC COORDINATOR \(UPDATED\).PDF](#)

b. **Discussion Regarding New Camera, Wi-Fi, & Heavy Duty Locking Electric Covers For The Gazebo-Update.**

c. **Discussion Regarding Recreation Department Finances/Budget-Update.**

d. **Discussion Regarding 72" Culvert Pipes-Update.**

e. Discussion Regarding New "Street Takeover" Law-Update.

Documents:

STREET TAKEOVER ORDINANCE-DRAFT.PDF

f. Discussion Regarding The Purchase & Installation Of The Radiator To The Generator Located At The Neil H. Cook Park-Update.

VII. New Business

- a. Consider & Appointment Of Myron "Jack" Joslyn To A 1-Year Term (Expiring 6/3/2026) To The Chamber Of Commerce.**
- b. Consider & Appointment Of Neil Delmonico To A 1-Year Term (Expiring 6/30/2026) To The Economic Development Commission.**
- c. Consider & Appointment Of Steven Joslyn To A 2-Year Term (Expiring 6/30/2027) To The Economic Development Commission.**
- d. Consider & Act On Snow & Ice Policy.**
- e. Consider & Act On DPW Garage Cameras.**

Documents:

B AND H QUOTE.PDF
CDW-G QUOTE.PDF

f. Lincoln Cooper Presenting "Red, White, & Blue Celebration" For The 250th Anniversary Of America.

- g. Discussion Regarding Overview Of Water Filtration Plant DWSRF Application & Funding Process.**
- h. Approval Of Bills.**

Documents:

VOUCHERS 12-31-25 THRU 1-15-26.PDF
VOUCHER SUPPLEMENT AC1.PDF
VOUCHER SUPPLEMENT AC2.PDF

i. Treasurer's Report.

Documents:

TREASURERS REPORT.PDF

VIII. Any Other Business To Come Before The Board Of Selectmen

IX. Adjournment

Join Zoom Meeting

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/nBWZOGezTfWDJhQm3VCwnA>

After registering, you will receive a confirmation email containing information about joining the meeting.

