

# Sterling Board of Selectmen

## Regular Meeting Agenda

Wednesday-January 21, 2026  
Sterling Municipal Building-Room #15  
1183 Plainfield Pike Oneco, CT 06373  
Time: 10:00 a.m.  
**Available via ZOOM**

- I. **Call To Order**
- II. **Pledge Of Allegiance**
- III. **Audience Of Citizens**
- IV. **Approval Of Minutes**
  - a. **2025 December 17th Public Hearing Minutes**

Documents:

[BOS PUBLIC HEARING MINUTES 2025-12-17.PDF](#)

- b. **2025 December 17th Regular Meeting Minutes.**

Documents:

[BOS REGULAR MEETING MINUTES 2025-12-17.PDF](#)

- V. **Correspondence**

- a. **United States Senate: Senator Richard Blumenthal-Letter Informing The Town Of The Water Resources Development Act (WRDA), Which Is A Bill That Will Authorize Army Corps-Related Water Resources Projects Such As Dams, Levees, Shore Protection, Dredging, & Ecosystem Replenishment. Letter Is Also Requesting That The Town Provide Information About Any Projects In Our Community That The Town Believes The Army Corps Should Make Part Of Its Program & Be Authorized Under WRDA.**

Documents:

[US SENATE-SENATOR RICHARD BLUMENTHAL \(WRDA\).PDF](#)

- b. **Eastern Connecticut Conservation District, Inc. (ECCD)-Letter Requesting The Town's Annual Support In The Payment Of \$500.00 For Fiscal Year 2026-2027.**

Documents:

[EASTERN CT CONSERVATION DISTRICT, INC. \(ECCD\).PDF](#)

- c. **Senior Resources Agency On Aging-Letter Informing The Town Of The Services & Events Being Offered Through The Non-Profit Organization.**

Documents:

[SENIOR RESOURCES AGENCY ON AGING.PDF](#)

- d. **Cable TV Advisory Council Of Eastern Connecticut-Letter Advising That The Town Needs 2 Open Seats To Be Fulfilled By Appointment (1 For The Municipality & 1 For The Board Of Education).**

Documents:

[CABLE TV ADVISORY COUNCIL OF EASTERN CT.PDF](#)

- e. **Plainfield-Killingly Probate Court (27)-Proposed 2026-2027 Budget With The Town Of Sterling's Share Specified As \$1,872.52.**

Documents:

[PLAINFIELD-KILLINGLY PROBATE COURT \(27\).PDF](#)

- f. **Connecticut Department Of Energy & Environmental Protection-Letter Notifying The Town Of A Required Dam Inspection Of The Sterling Pond Dam CT Dam ID#: 13601.**

Documents:

[CT DEEP.PDF](#)

- g. **Verogy: Husky Solar-Letter Proposing To Construct A 50-Megawatt AC Solar System, A 34.5KV/115KV Substation, & A 115KV 3-Breaker Ring Bus Switching Station Located On Approximately 202 Acres Across Multiples Parcels, Including:**

- Between Sterling Road in Sterling & Sterling Hill Road in Plainfield,
- On Sterling Road, in Sterling, &
- On 2 parcels on Sugar Brook Road in Plainfield, CT.

Documents:

[VEROGY-HUSKY SOLAR.PDF](#)

## **VI. Unfinished Business**

- a. **Discussion Regarding New Camera, Wi-Fi, & Heavy Duty Locking Electric Covers For The Gazebo-Update.**
- b. **Discussion Regarding Recreation Department Finances/Budget-Update.**
- c. **Discussion Regarding 72" Culvert Pipes-Update.**
- d. **Discussion Regarding New "Street Takeover" Law-Update.**

Documents:

[STREET TAKEOVER ORDINANCE-DRAFT.PDF](#)

- e. **Discussion Regarding The Purchase & Installation Of The Radiator To The Generator Located At The Neil H. Cook Park-Update.**

## **VII. New Business**

- a. **Consider & Appointment Of Myron "Jack" Joslyn To A 1-Year Term (Expiring 6/3/2026) To The Chamber Of Commerce.**
- b. **Consider & Appointment Of Neil Delmonico To A 1-Year Term (Expiring 6/30/2026) To The Economic Development Commission.**
- c. **Consider & Appointment Of Steven Joslyn To A 2-Year Term (Expiring 6/30/2027) To The Economic Development Commission.**
- d. **Consider & Act On DPW Garage Cameras.**

Documents:

[B AND H QUOTE.PDF](#)  
[CDW-G QUOTE.PDF](#)

- e. **Lincoln Cooper Presenting "Red, White, & Blue Celebration" For The 250th Anniversary Of America.**
- f. **Discussion Regarding Overview Of Water Filtration Plant DWSRF Application & Funding Process.**
- g. **Approval Of Bills.**

Documents:

[VOUCHERS 12-31-25 THRU 1-15-26.PDF](#)  
[VOUCHER SUPPLEMENT AC1.PDF](#)  
[VOUCHER SUPPLEMENT AC2.PDF](#)

- h. **Treasurer's Report.**

Documents:

[TREASURERS REPORT.PDF](#)

## **VIII. Any Other Business To Come Before The Board Of Selectmen**

### **IX. Adjournment**

Join Zoom Meeting

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/nBWZOGezTfWDJhQm3VCwnA>

After registering, you will receive a confirmation email containing information about joining the meeting.