

SCHEDULE A - 2024 APARTMENT RENT SCHEDULE

Property Location \_\_\_\_\_

Complete this Section for apartment rental activities.

| UNIT TYPE                      | NO. OF UNITS |        | ROOM COUNT |       | UNIT SIZE<br>SQ. FT. | MONTHLY RENT |       | TYPICAL<br>LEASE TERM |
|--------------------------------|--------------|--------|------------|-------|----------------------|--------------|-------|-----------------------|
|                                | TOTAL        | RENTED | ROOMS      | BATHS |                      | PER UNIT     | TOTAL |                       |
| EFFICIENCY                     |              |        |            |       |                      |              |       |                       |
| 1 BEDROOM                      |              |        |            |       |                      |              |       |                       |
| 2 BEDROOM                      |              |        |            |       |                      |              |       |                       |
| 3 BEDROOM                      |              |        |            |       |                      |              |       |                       |
| 4 BEDROOM                      |              |        |            |       |                      |              |       |                       |
| OTHER RENTABLE UNITS           |              |        |            |       |                      |              |       |                       |
| OWNER/MANAGER/JANITOR OCCUPIED |              |        |            |       |                      |              |       |                       |
| <b>SUBTOTAL</b>                |              |        |            |       |                      |              |       |                       |
| GARAGE/PARKING                 |              |        |            |       |                      |              |       |                       |
| OTHER INCOME (SPECIFY)         |              |        |            |       |                      |              |       |                       |
| <b>TOTALS</b>                  |              |        |            |       |                      |              |       |                       |

BUILDING FEATURES INCLUDED IN RENT  
(Please Check All That Apply)

- ☐ Heat
- ☐ Electricity
- ☐ Other Utilities
- ☐ Air Conditioning
- ☐ Stove/Refrigerator
- ☐ Dishwasher
- ☐ Garbage Disposal
- ☐ Other Specify \_\_\_\_\_
- ☐ Furnished Unit
- ☐ Security
- ☐ Pool
- ☐ Tennis Courts
- ☐ Parking

SCHEDULE B - 2024 LESSEE SCHEDULE

Property Location \_\_\_\_\_

Complete this Section for all other rental activities except apartment.

| NAME OF TENANT | LOCATION<br>OF SPACE | LEASE TERM |     |       | ANNUAL RENT |                    |       |                      | PARKING          |                | INTERIOR FINISH |        |      |
|----------------|----------------------|------------|-----|-------|-------------|--------------------|-------|----------------------|------------------|----------------|-----------------|--------|------|
|                |                      | START      | END | SQ.FT | BASE        | ESC/CAM<br>OVERAGE | TOTAL | TOTAL PER<br>SQ. FT. | NO. OF<br>SPACES | ANNUAL<br>RENT | OWNER           | TENANT | COST |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
|                |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |
| <b>TOTALS</b>  |                      |            |     |       |             |                    |       |                      |                  |                |                 |        |      |

COPY AND ATTACH IF ADDITIONAL PAGES ARE NEEDED